



Mid-America Lumbermens Association

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*2018 Kansas Winter Meeting*

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January 25-26, 2018

Flint Oaks Lodge  
2639 Quail Road  
Fall River, KS 67047

Mid-America Lumbermens Association  
638 W. 39<sup>th</sup> St. (64111)  
P.O. Box 419264  
Kansas City, MO. 64141-6264  
800-747-6529 ♦ Fax: 816-561-1249

# *Welcome to Southeast Kansas!*

This is our 31st year, and we're going to Southeast Kansas – Flint Oaks Lodge. As this year's chairman, I hope the agenda meets your approval as you come to this great community and see the sights.

There are too many things to see to get a feel for the city in the short time we have together, so the agenda focuses on some of the high spots. We also have a line-up of outstanding speakers addressing very important topics.

We have beaten the drum for 31 years on the value of these meetings. There is no need to go over that again: If you come to one, we are sure you will want to come to another for the learning, camaraderie and really just to get away from it all for a couple of days.

Now is the time to mark your calendar: January 25-26. Don't pass up an opportunity for the enjoyment and fellowship these meetings have provided for 31 years. See you at the lodge!

*Drew Hoag, Toronto Lumber  
2018 Winter Meeting Chair*

## **Registration Information**

1. The dates for this year's winter meeting are Thursday-Friday, January 25-26, 2018. The headquarters is the Flint Oaks Lodge, 2639 Quail Road, Fall River 67047. Participants can make their own room reservations. Their phone number is 620-658-4401. You must mention the MLA group code - "Robert Uhler/MLA" - to get the special rate per night (plus applicable sales and occupancy taxes). All major credit cards are accepted.
2. Meeting participants and the Flint Oaks Lodge will individually handle any payment issues or matters regarding liability or damage incurred by the participant during their stay while attending this meeting. MLA is not responsible for any of these issues.
3. **Associate members are welcome and encouraged to attend.** There are no additional fees, no sponsorships, no booth fees or any other additional costs.
4. Dress is casual. As this event is in January and some of the events are outdoors, bring appropriate warm clothing and footwear.
5. Luncheons and dinners are provided. Breakfast is on your own.
6. Whether or not to bring children is your call. There is no day care or baby-sitting service offered.
7. Pets? No pets are allowed at this property.
8. Please complete the enclosed registration form and return by mail to:

**MLA, PO Box 419264, Kansas City, MO 64141-6264;  
OR - FAX to 816-561-1249 with credit card information.**

# The Agenda

*Events are open to all member retailers and suppliers in the building material industry.*

## Thursday, January 25, 2018

**5:30 – 6:45 P.M. – THE CHAIRMAN’S “ICEBREAKER”**

We will gather in the lobby and head over to enjoy some light refreshments and a few drinks to get the evening started. What a way to kick-start the meeting!

**7:00 – 9:00 P.M. – DINNER** – We will stay at the Lodge and enjoy a great dinner.

## Friday, January 26, 2018

**9:00 - 10:30 A.M. - KANSAS COMMITTEE MEETING** - We will have an informative meeting going over the committee plans, legislative agenda, the recap and future growth of the Sunflower Shootout. Sen. Caryn Tyson and Rep. Adam Lusker will join us for the legislative conversation.

**10:45 - 11:15 A.M. - FEDERATED INSURANCE – Kyle Bluestein** - Have you been wondering what it will take to get your employees to take Distracted Driving seriously? Kyle will share some very timely information with us on this very important topic. All members should hear this information!

**11:15 – 12:00 NOON – MLA PROGRAM UPDATE** - We will look at how your association is changing the way we are involved with members and the services we provide. We will also look at how you can help your association reach our goals for the upcoming years. This short but informative presentation will shed some light on current and future association programs, including the new MLA Group 401(k) Plan (MEP), and the new PartnerShip – shipping program.

**12:15 - 1:15 P.M. (APPROX.) - LUNCH** - We will stay close to the lodge and enjoy a nice leisurely lunch.

**1:30 - 4:00 P.M. – BISON WOOD WORKING** - We will catch up with our spouses and significant others for the tour this year. We have scheduled one main tour. Bison Woodworking in Humboldt is what happens when a couple of individuals with a passion for woodworking come together to make something great.

**6:30 – 8:00 P.M. - THE CHAIRMAN’S RECEPTION/DINNER – FAMOUS COURTNEY’S ITALIAN RESTAURANT, TORONTO** - It is a casual upscale restaurant offering the finest Italian dishes and the freshest sides available. With impeccable service, a great menu and great ambiance, they deliver a classic meal in a fabulous small town setting. Guests come from miles around to relax, and enjoy and savor their food.

That’s it! Or is it?

We will let the evening’s events transpire as they may...

# REGISTRATION FORM

(Make copies to register additional people.)

Yes! We will attend the Kansas Winter Meeting in Fall River!

Company \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Registration fee is \$125 per person to attend the entire event. Registration fee includes reception/dinner on Thursday and lunch and dinner on Friday. Functions are available individually at the rates indicated.

\_\_\_\_ (indicate number) will attend the entire event at \$125 each..... \$ \_\_\_\_\_

We cannot attend the entire event, but would like to attend these functions:

\_\_\_\_ (indicate number) - Icebreaker/Dinner (1/25) @ \$65 each..... \$ \_\_\_\_\_

\_\_\_\_ (indicate number) - Tours/Luncheon (1/26) @ \$15 each..... \$ \_\_\_\_\_

\_\_\_\_ (indicate number) - Friday dinner (1/26) @ \$60 each..... \$ \_\_\_\_\_

Check enclosed for total of events above..... \$ \_\_\_\_\_

Charge my credit card:  Visa  MasterCard

Credit card no. \_\_\_\_\_ Exp. Date \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Security Code \_\_\_\_\_

If you need additional information, please contact  
Robert Uhler at 800-747-6529  
Fax completed form to MLA at 816-561-1249

We look forward to seeing you in Southeast Kansas on January 25-26!